

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 8656** 

|   | _  |   |              |                        |  |  |             |             |  |
|---|--|---|--------------|------------------------|--|--|-------------|-------------|--|
| SERIAL NUMBER<br>09/849,454   | FILING DATE<br>05/04/2001<br>RULE  | ( | CLASS<br>434 | GROUP ART UNIT<br>3714 |  | ATTORNEY DOCKET<br>NO.<br>33362.8002US |             |             |  |
| APPLICANTS .  |  |   |              |                        |  |  |             |             |  |
| David J. Thomsen  | , Newport Beach, CA;   |   |              |                        |  |  |             |             |  |
| ** CONTINUING DATA ******************************  This appln claims benefit of 60/203,086 05/09/2000  ** FOREIGN APPLICATIONS ************************************ |  |   |              |                        |  |  |             |             |  |
| ** FOREIGN APPLICATIONS ************************************  |  |   |              |                        |  |  |             |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 07/03/2001   |  |   |              |                        |  |  |             |             |  |
| 35 USC 119 (a-d) conditions met  yes  no  Met after Allowance   |  |   |              | HEETS TO               |  | TAL                                    | INDEPENDENT |             |  |
|   |  |   |              | DRA                    | <b>B</b>   |  | AIMS<br>25  | CLAIMS<br>6 |  |
| ADDRESS<br>25096<br>PERKINS COIE LLP<br>PATENT-SEA<br>P.O. BOX 1247<br>SEATTLE, WA<br>98111-1247  |  |   |              |                        |  |  |             |             |  |
| TITLE<br>System and method for remote learning, such as for costs and benefits personnel and professionals  |  |   |              |                        |  |  |             |             |  |
|   |  |   |              |                        | ☐ All Fees   |  |             |             |  |
| FILING FEE FEES   | S: Authority has been given in Paper to charge/credit DEPOSIT ACCOUNT for following: |   |              |                        | ☐ 1.16 Fees ( Filing ) ☐ 1.17 Fees ( Processing Ext. of time ) |  |             |             |  |
| RECEIVED No   |  |   |              |                        | 1.18 Fees (Issue)  |  |             |             |  |
| 1212  |  |   |              |                        | Other  |  |             |             |  |
|   |  |   |              |                        | ☐ Credit   |  |             |             |  |